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Total Pages: 13 (Including cover)

NOTES FROM SENDER

RE: Serial No. 09/829,764 TC: 2684  
Filed: 04/10/2001 Examiner: DEAN, Raymond  
Attorney Docket No.: NC32046

1. Fax Cover Sheet - 1pp
2. Transmittal - 1pp
3. Amendment to the claims - 11pp

Beverly Sparkman, CLAS

IPR Assistant

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

		Application Number	09/829,764
		Filing Date	04/10/2001
		First Named Inventor	WYCHERLEY, Mark
		Art Unit	2684
		Examiner Name	DEAN, Raymond
Total Number of Pages in This Submission	13	Attorney Docket Number	NC32046

**ENCLOSURES (Check all that apply)**

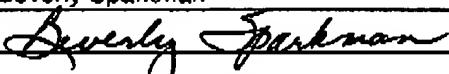
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to a Technology Center (TC)
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Fax Cover Sheet - 1pp
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s)	
<input type="checkbox"/> Response to Missing Parts/Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual	Steven A. Shaw
Signature	
Date	

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 08/31/2004

Typed or printed	Beverly Sparkman
Signature	
Date	<span style="border: 1px solid black; padding: 2px;">August 31, 2004</span>

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

PATENT

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## 1        IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AUG 31 2004

2        3 Appl. No.: 09/829,764                                  Confirmation No.: 9595

4 Applicants: Mark Wycherley et al.

5 Filed: April 10, 2001

6 Art Unit: 2684

7 Examiner: Raymond Dean

8 Title: EXCHANGABLE HOUSING COVER FOR A PORTABLE  
9 RADIO COMMUNICATION DEVICE (as amended)

10

11

12 Docket No.: NC32046

13 Customer No.: 26343

14

15

16 Mail Stop Amendment  
17 Commissioner for Patents  
18 P.O. Box 1450  
19 Alexandria, VA 22313-1450

20

## 21    AMENDMENT

22

23 Sir:

24        In response to the Office Action dated June 08, 2004, please amend  
25 the above-identified application as follows:26        **Amendment to the Title** is reflected in the listing of claims beginning on page  
27 2 of this paper.28        **Amendments to the Claims** are reflected in the listing of claims beginning on  
29 page 3 of this paper.

31

32        **Amendments to the Drawings** none.

33

34        **Remarks/Arguments** begin on page 8 of this paper.

35

36

37

Appl No.: 09/829,764

Filed: April 10, 2001

Office Action Mailed: June 8, 2004

PATENT

**1 Amendment to the Title**

2

**3 Please replace the title with the following amended title:**

4 **REMOVABLEEXCHANGABLE HOUSING COVER FOR A PORTABLE**

5 **RADIO COMMUNICATION DEVICE**

6